



## **Saskatchewan Regional Parks Association Scholastic Award for Student Employees**

Saskatchewan Regional Parks Association recognizes the contribution of our community builders of tomorrow.

The growth of our Regional Parks is an example of the achievements of people working together in their own communities. Regional Parks are a vital part of rural Saskatchewan providing employment and economic benefits to community businesses.

Students have always played a major role in regional parks – first as children enjoying the facilities with their parents, then as employees in perhaps, their first job. Students who are employed at their local regional park retain that “ownership” that keeps them involved in local communities as adults. Regional parks hope to encourage those qualities of good citizenship and cooperation through this Bursary program.

**Amount of Award - \$1500 annually. (Six Bursaries available within the Province)**

### **Eligibility:**

- Must have been employed at a Saskatchewan Regional Park in 2017 for a minimum of 240 hours.
- Must be a recent graduate of a Saskatchewan high school and beginning your first year of post-secondary education or continuing full time training at any accredited technical or trade school or university during the fall of 2017.
- Must apply the Award toward expenses for **full time training** at any accredited technical, trade school or university.
- Must be a Saskatchewan resident.

### **Qualifications:**

- Must have demonstrated a contribution to Saskatchewan through a combination of volunteer and or work activities.
- Must have a good academic record – at least a “B” average standing.

### **Application Forms:**

- Available at your local Regional Park.
- Available on our website: [www.saskregionalparks.ca](http://www.saskregionalparks.ca)
- Application must be type written (no handwritten applications will be accepted).

### **Application Deadline:**

- Postmarked no later than September 1, 2017, to your Regional Park Employer.



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**Value: \$1500**

**Application Form (Deadline September 1, 2017)**

|   |  |                                   |  |                         |  |
|---|--|-----------------------------------|--|-------------------------|--|
| <b>Applicant Information:</b><br>(Application must be type written. No handwritten applications will be accepted).  |  |                                   |  |                         |  |
| Name:   |  | Phone:                            |  |                         |  |
| Address:  |  | Email:                            |  |                         |  |
| City/Town:  |  |                                   |  |                         |  |
| Province:   |  | Postal Code:                      |  |                         |  |
|   |  |                                   |  |                         |  |
| <b>Educational Status:</b>  |  | First Year                        |  | Continuing Student      |  |
| <b>Educational Institution of Choice:</b>   |  |                                   |  |                         |  |
| <b>Program:</b>   |  |                                   |  |                         |  |
| Degree Certification  |  | Diploma/Certificate Certification |  | Technical Certification |  |
| <b>Program Status:</b>  |  | Have Applied                      |  | Have Been Accepted      |  |
| <b>Please submit:</b>   |  |                                   |  |                         |  |
| <ul style="list-style-type: none"> <li>• A copy of your most recent full school year transcript with marks</li> <li>• A copy of post secondary application and proof of registration from Registrar's office.</li> </ul>                                |  |                                   |  |                         |  |
| I have filled out the information based on my current goals and by my signature agree to the terms and conditions under which the scholarship is awarded. Failure to provide information that is accurate and truthful is grounds for disqualification. |  |                                   |  |                         |  |
| <b>Signature</b>  |  |                                   |  | <b>Date</b>             |  |



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Application must be type written. No handwritten applications will be accepted. **Limit 250 words/section.**

1. **What community organizations (ie: service clubs, recreational associations) do you volunteer in and how? Please limit to the past two years and do not include any projects which earn a school mark or grade.**
  
2. **What are your educational goals?**
  
3. **In your own words, write a brief description of what makes YOU a good citizen of your community. What have you done to make your community a better place?**
  
4. **In your own words, write a brief description of all the skills that you gained while performing your work and interacting with the customers and other staff of the regional park.**

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Remember:**

- All applications must be postmarked no later than September 1, 2017.
- Mail to the Regional Park Board who employed you in 2017.

**Application Check List:**

**All of the following have been enclosed:**

- \_\_\_\_\_ Application form (2 pages)
- \_\_\_\_\_ Copy of latest transcript with marks
- \_\_\_\_\_ Copy of post secondary application and/or proof of registration



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**STUDENT REFERENCE SHEET** – Application must be type written (no handwritten applications will be accepted).

**Name of Park** \_\_\_\_\_

**Name of Student** \_\_\_\_\_ **Position Held** \_\_\_\_\_

**Hours of Employment in 2017** \_\_\_\_\_ (minimum of 240 hours)

**Previous Employment at Park** \_\_\_\_\_

**Duties Performed on Job** \_\_\_\_\_

**Briefly describe the character and work ethic of the student, making note of any outstanding qualities that they have demonstrated:**

**I feel that this student employee qualifies for the Saskatchewan Regional Parks Association Scholastic Award for Student Employees.**

\_\_\_\_\_  
**Signature of Regional Park Representative**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Position**

**Due to SRPA Office by Sept 21, 2017**